the Book of Trochia

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Trochia dark area outside of Fusion where the Unconcious combines with the Superconciousness.

Memb: I can't quite place how this first happened: All the excitement of having a life and then some minds retaken of recall, deep in the night, deep in the black void, gulped up by Space, closer to where there are less stars, gulped up in some suggestion of another story, gulped up and eaten away, as if by nothing.
Reer: Yes, that would be how it took place, at least you said, [nudging his cane across the floor], that was how this came about.
Memb: This man says he has all these lists He thinks constitute a religion..for purposes of worship by memorization these lists lead to listmaking Habit in Human.
Reer: Yeah, that there was a list first, a Table of Contents.
Memb: Here we will show that…She peels below this screen a list:

the man dreams of the listing book
what is this book
a book kept in the least big bang that automatically makes lists arise constituting 33 centralization it is given in simplified form
[yet in that simplified form they have produced lists and these are appendicized to prove a Universal Point the first creator did create the Universe]
(Told to me by Demonstrator the angel who is filed off some where in here)
Source of mythology originating the Universe; I hope that science can benefit.
the Book of Trochia is this book
1.Sakr(of purgatory, whilst one waits on good and evil)numbered list of centralization or mandala of orbs or whatever for lasting heads 1 to 101 copy down this list and memorize it
The lined-up stars
2.Nakr(96 the exercise question) from 102 to 197-mars copy down this list and memorize it
The colour of stars
3.Detakr88 from 198 to 285 -mars{redstar} copy down this list and memorize it
Whilst contemplating.
4.Diorakr76 from that to 361 earthlie copy down this list and memorize it
Sciences abound.

5.Starapakr64 from that to 425 [_venus copy down this list and memorize it
Defines life to the level of the same multiplicity.
6..Kwordakr52 from that to 477 _venus copy down this list and memorize it
Real time.
7..Kyodakr48 from that to 525 _venus copy down his list and memorize it
Organization, of life and in life of inheritance and transfer-scales.
8..Richakr44 from that to 569 _venus copy down this list and memorize it
Count of the stars.
9.Latepakr40 from that to 609 _venus{green star}]copy down this list and memorize it
The coming about of dreams.
10.Kilapakr38 from that to 647 _mercure copy down this list and memorize it
Punishment is a an option to all things, not like stretching but a gathering of sorts.
11.Kourseakr36 from that to 683 _mercury copy down this list and memorize it
The memory of all dreams, addition to a stellar load.
12..Owlchalkr34 from that to 717 _mercury copy down this list and memorize it
The memory of all learning...
13.Chalkr28 from that to 745 _mercury(oranj star)copy down this list and memorize it
The memory of all exercises.
14.Raschalkr24 from that to 769 _sun copy down this list and memorize it
All of these excess physical memories cause stars
15.Rasapechalkr14 from that to 783 -Sun copy down this list and memorize it
The Precisetor, First Creator of the Universe
16.Fatakr6 from that to 789 _sun copy down this list and memorize it
the end of the tree of all...
(we interrupt to find vital in the interest understanding and or interpretation that an orb is not a force, a force is something that affects something, a reaction or a will that can be measured; an orb is a settled piece of nothing, but a force becoming memorifically raised in the body of a reproducing robot is a sense, and a memory is the scraping of an orb to move...but a jujmint is neither force or memory but a braking of an orb to stop or select or connect or conjure out the mnemonics at a point in time and a pace or place in space...) 3*#$
17.The origin of the Forces and All
The Seven Forces of First Creation<the pranakl>le xakras789 to 796(stars)---(jupiter)copy down this list and memorize it
18.The 8 FFC 797 to 805 (jupiter)copy down this list and memorize it
19.The 9 FFC (jupiter)copy down this list and memorize it

20.The 10 FFC(the easiest way for cold, hard science to analyse this book)(satu?n)copy down this list and memorize it
21.The 11 FFC (satu|?n)copy down this list and memorize it
22.The 12 FFC (saturn)copy down this list and memorize it
(in which we interrupt to go on and on about the scraping of orbs in on an inside)copy down this list and memorize it
23.The 14 FFC (saturn)copy down this list and memorize it
24.The 15 FFC (neptune)[and the pressure of the Angelic Prison in Your Mind]copy down this list and memorize it
25.The 16 FFC (ur)copy down this list and memorize it
26.The 17 FFC (Uranus)copy down this list and memorize it
27.The 18 FFC -- ever see (all) the stars STARS copy down this list and memorize it
28.God the First13 outside the stars copy down this list and memorize it
29.God the Greatest27 0utside the stars copy down this list and memorize it
30.Beings and Judges22&22 outside the stars
*Interjection to where heaven is put copy down this list and memorize it
31.Demons that Dwell Below60 Earth Inside Each of Us is special copy down this list and memorize it
32.Gurgles of Wisdom41 copy down this list and memorize it
33.Miniyet of Fancychance40 copy down this list and worship it
Where are these angels located well let us well get that straight ...they are located at the last point where intelligence is most congruent simultaneous and similiar close and curdling on the bodies of human beings and somewhat on birds and sealfamily too on the last point on Universal intelligence and rhythm curdling in their hearts.
It is the method or ritual(such as, following snakes like the paths on Earth) that so makes religion what it is. You can design your own rituals and methods, but what is important is that you want to be a Trochian, worshipper of all that is Universal on Spaceship Earth. We find it, ritual, method, in Abod.
What ide of maturity so seeps hereinafter but the idea of a tower of babylonian prospect of the respect of the maturation of these human beings…with that respect so planted so as to give this massive Abstract so of Eternal Law.
We approach a Ruthless Lot of Gateway Drugs, Precocious Liabilities and Sudden Adventure Pattern Platforms in the Laboratory of the Harsh Future and out of which of thus should come the Abstract so of Eternal Law such as if to even Internally approach the Abstract of Eternal Law’s Creation in the Void.
Define Gateway Drugs (cap.) as any drug or, by comparison, nutrient or hormone. Ruthless Lot defined as the average feeling for the roughness of the

Tendency for the Law to be involved in all Aspects of life. Precocious Liabilities defined as any Laws made minute and insignificant in of whichever the realm is one of Space and Remoteness…and made much more significant and obscuring whence the considerations of Care and Consideration. Sudden Adventure Pattern Platforms as defined as all scientific areas between Fields, such as between Ecology and Evolution.
We first start This Mythology so harsh as to endure the harshness of Science, this mythology most grasping, searching and culminating insofar as to search out the places in Abstract whereas the Mind Bends, and the Inkling of imagining gravitates towards eternity and the Concept catches the Word. As an earlier ancestor of man was called “Purgatorius”, a squirrel, so do we take out two Centralizations of purgatory, one of 101 and one of 96.:
OK so here we go:..this first one puts in our life alla.

1.abod
Abod-
body of all, method, ritual
2.absu-open w/out the mind in unbelief
3.ache-opening from w/in the mind
4.agog-balanced fixation of violence
5.ajax-boldness
6.anta-the stacked up, the piled down
7.argo-the inside as guidance
8.aria-backing out
9.athe-exertion,alla
10. atom-smallest part in mind
11.aura-the surrounding and the least
12. baal-failure
13. baba-the cure perfect
14. beta-test
15. bast-secrecy
16. buda-centrality
17. buro-boredom
18. ceta-persistence of individual,seal
19. ceyx-eliminative destruction
20. chur-mixing up of things
21. coma-unconcious
22. deva-the softest power over all
23. deka (dela)-slowing of things

24. dike-any force that is extreme
25. echo(aeon)reflection of integrity
26. etka-sympathy and causation outlined
27. erek-need for fulfillment, falo
28. enki-arcane
29. fera-salvation from the stars
30. gadi-passage-machine
31. gini-intricate pursued by discipline
32. gost-that wild reminescent atmosphere
33. gibl-loss but not failure
34. gnad-parts just small enough to handle
35. hebe-service, slava
36. hera-respect withdrawn to make righteousness
37. hydi-the hidden
38. hygi-cleanliness
39. iota-little details around the unexpected occur as a solution
40. iona-grace
41. ikon-the shape as symbolic
42. inoi-the annoying
43. iris-sensation
44.isis-rebirth
45.jala-wish of other,nulla
46.kali extreme violence or
47. khem-chemistry
49. krux-pressure/sacrifice
50.lala the care less,
51. lalo-the almighty id greater than itself
52. lama-the search is in the doing
53. leda-leadership
54. lgol-presumption as the greatest,agol
55.loki-pain
56.lola-relaxation
57. luna-mystery
58. lyra-appreciation of defined tension
59. maia-lowliness of time
60.mare-dare and the fear
61. marm-unentangling undefined
62. math-mathematics
63. mira-reflection miror

64. mizr-mystery as intricate art
65. nike-speed
66.nixi-reticulations
67. ogre-odd against event
68. ogle-witness
69. odin-sensory load
70. onus-cleaning by confronting the undefined
71. ordo-order
72. ovus-ordinary as most fascinating, egg, oegus
73.oola-salvation as science itself
74.pavo(semi)-the splitting up as a power over all
75.puba-surprise of the fruitful
76.puda-skill in the insoucciant
77. pixi-delicacy is one half-magic
78. ptah-failure only in death
79. rada-star chemistry
80. rhea-waste
81. runa-the symbol as perfect, syna
82. styx-the piled up dead the first before kuma
83. sudo-the false, poly
84. sybl-the asexual personality
85. tera-dominance in authority
86.tini-the tiniest in thea-touch
87.tole-measurement as perfection
88.urus-self-hypnosis
89.vada-space as a harsh study
90. ruda-the crude as perfect ryda
91. vise- the holder and symbol for wisdom
92. vega -the vague
93. Vudu black majik
94. thor-thunder force
95. voiz-the capacity to assert oneself
96. ovid-evidence
97.zeus-great guise of refreshment
98. naja-linear qualities
99. iola-movement iona, ioma, ooza
100. gaia-greater
101. cepe-persistence of individual
48.kore-needful violence

which is one of 33 centralizations
The lined-up stars, these that were stars fit together without lens, fit together without eyes, so that they were perfectly in rows, in rows of one, of deuces, of trigrams, of quadrilaterals, of pentagonal nature, of hexagrams, and of seven pointed shapes. Despite the fact that these patterns of stars did exist in the Least Bang, so too did this mythology not exist, until you call into Being the significance as a tremble(sic) of Gods Great and Varied Name and the Greater Calling. These perfect patterns they did constitute until Sakr trembled and made all tremble and then they feel out of [this] space.
This fit together without eyes is same fit that THC mutates hemp. The lonely plant family is huge, focused and remorseless. A man can only reincarnate as a plant with 30 hours solid trance working them into this.
Sakr is the perfect purgatorial zoo of Nature, where all waiting on Heaven and Hell, the risk-takers, is taken.
and here is two, the backside of purgatory, Nakr of the thirty three centralizations, Nakr deals with the dark side of inherent Nature, such as with the irises of robots, and is here listed:
102.1.garstrar, gusgi-vision of all the stars in the Universe, comfort not concentrate
1032mastar gopgi-power over close copy, hyendeloik
1043zymurj, gulti changer wrong, once wed
105 4ames - the bad one, fire of imagination, of certain prediction
1065tweymgy-waiting unknown waiting but were. etwpa eymtwa-good to game to stake not take
107 6gamtwa=the one moves doubting held as good as game
1087guza-the end, jewel of the opposite
109 8 forgo - removing exceedings, lightest star in circle of twenty-two
1109tweymyg - waiting unknown length eymgay- stake of unknown wait
11110.grimtla argument for life, untold singular virtue, one star, pick one
11211.leltpa life for more, excesses unpaid have to be imagined repeatedly
11312.kalta-truth in abstraction or a clearer means of abstraction than encipherment
11413.spero - line for less,fine line between stars which doesn't interfere with the seeing of either star
11514. altplas- place to put, star as pure suggestion
11615.aryu-argument to win
11716.kosi- concentration, end gift fascination

11817.ovsthla - self-harshness ,thought furnishing

11918..plasa-demand for concentration
12019.stupa- spy for concentration, great silent patience
12120.oblas - obey, come out to not forsake absence of contribution and barren secrecy
12221mblasa obeyance yet fail, star answer
12322emya- trick trend, the fruit the answer
12423optras-comforting fascination, remorseless repetition
12524gunmih-comforting alone, carved out atomic micro-fossil in the echoic
12725psalxi-comforting needed
12826.yopto-need yet rare is the need
12927..koni-need not know
13128.zazen-yet hold lost
13229.tuldrog-yet hold gain, patterning complexity
13330. dulyab-yet hold to verb, fight to ease
13431donitch-resort to repair
13532 damya-not obeyance, enthralling, of knowing
13633kara-the cheating of one, stunning
13734kata-position, unfolding
13835kava- staying extra, detailing
13936kama-bade complex, the shining glory certain of kingdom
14037 eymgay stake of wait
14138gultlas wrong the other
14239kana- words small parts,heavy gravity flight
14340spemi-line for small
14441spemir-line for less
14442moba-all to gain. all to sleep on one vast following falling wake
14543mola-all to power, all enhypnotic traumatic collapse at once
14644mosa-allness, content waiting
14745mana,mona- the rare left in all, differencer of disturbance
14846moga-all within mass, all fascination
14947garafs-to hold words
15048ova-organ of birth to allow coming
15149omta-the wait inherent
15250onta-wait equals rare knowing, the fragile breathes deposit transparent veils
15351oga-the wait to keep, meditative self-assuredly contemplative most patient relaxed correction
15452agrei-seems to praise but only accepts
15553oegem-a beauty, estimated esteem of freshness borrowed to a singular

appeal
15654oemeg-a holding
15755omna-many holding
15856omga-the power estimated in gods(a sharing force) and others' creation, turgor of time and meditation
15957ovthe-happen same place
16058onab-same act
16159alkthra-highest honour
16260onthra-to rise (odd)
16361opze-odd humour
16462guna-know of
16563emblod(mblade)-ringing in bad background, ringing to bring forth the least evidence
.16664gultlas-wrong
16765.arya-arguing to stop
16866urtru-better complex
16967saynloyzj-to hold, whenever, again
17068omend-rise again, stretching out to extremes this word as a holder of by all shadow the light of its strange function
17169tweymo-the need for waiting
17270.jerbo-to have of that patience
17371xyabta-the floating complex to push, dreaming effect
17472oabta-item, list, belongings to work-in-empowerments
17573oapta - the wait, the larger, the vizor in adaption ,clear mood
17674oaptwa - to fail two goods both confidence and proliferation
17775.oaktwu - a failure in terms, operandi
17876spefmurm - seem changing sense, ethera kether kolaps kalkubin
17977.spefge - the line of allowance, coldly realistic sexuality
18078saynly-to go on to any act by no faith
18179goodhars-faith and weakness the failure of comparison
18180.kanroh-notice of cipher, somnambulistic interpretation
18281.ardos-loss of memory, nothing more
18382arjib-memory hunger, typecasters' false parade, more power, more, more
18483kaltgyai-truth thrown, throne, truth versus logic needed in bearing of hearing of this truth or adhering to it
18584oaga-any edge
18685oaja-the fastest line repeats theme of edge by abstraction
18786onthe-accuracy of words in say\ spell - ing
18887saturzj- the knowing more of awe, cleaned

18988garaj- place to put lag
19089obspe-life to line, connection between stars perfect round world
19190obswa- safety in existing
19291kuma-the bidden, they pile up under kuma
19392komna call for without getting leastness yet
19493ogult -hidden
19594omtlag- could be had
19695opthoth argument for deem
19796mastha- getting to a hereness an acceptance in thereness

Fortune-telling and Genetics-manipulation are both fields explored by the wisdom, the Wisdom of Nakr. Here are Sixteen Gods (not Sixteen Forces, we will get to that later, but of the Aboriginal) …the faceless one, the hollow one, the odious one, the raccoon one, the red-lipped one, the skull and bones one, the feathered serpent, the pig god, the one who avoids, the androgynous one, the packer god, the green monkey one, the corn or gas woman, the star one, the toothless one and the pipe-smoking one. Six times Nakr fits in there. These sixteen fit in here only as Sixteen Items of Politics, Field of War and Justice, patreons of the Video War Machine and Polluters of My Pure Count. It will not be my way to have my copy here, of the Least Bangs' Book, unpolluted. It will not be that fortune telling is put together by me or gain says the least in the interest of History. It will not be my Way to tell you of how Nakr is Fortune-telling.
This color, of the stars. This friction or struggle or glitter within the lens is held within tests that reach ideal color while not to injure voidic black. Things are still voidically authentic.
And here is 3 of the centralizations
or Detakr. Ilu honors machines, thus you should select as bottom heavy Ritual or Rite the water clock. Detakr is a machine. A machine made of security machines.
198.mwela-expanse
199.owmtra-round of less effort exchange tricked for some effort
200.oldvo-it is (cipher)a word in trick
201. guwlka- one complex of effort
202. guwlkla- the complexity in every sense of effort
203.graka-the admiration of danger
204.grasa-ease
205.aumgraas-risk
6omstrite wish to give defining
710untheyhx - described only as other than something else

8famil-well known
209.aumst-the will in good held for whatever reason strange
210.ausvj-the will held in good, whatever reason sneaky
211.graxa- case with passion
212.kroka- death as in cutting
213.kronda-rhythm due to death
214.krakauiy -and-expelled force blam will no one in 10 to one and one man who was the main thing in
215.aumstrone-enlarging between hard and soft
216abthea-towards the safe wanting
217 unthea-against wanting
21820 garum sixth sense moving together
219 extel-after a certain manner of reception
220 garlkau-peopling
221rawbl-breakdown failure
222pelvirb-done in gone as said
223 orntraf-over the held
224 koax grown
225 komax too sleeping
3226 booshstress life the complex
227 4 soastresj fits in exactly to good points or is not allowed
228 30soasertj movement by minute point in regret
2296 omxshnroi the last accent of the tragedy
230227exshnroi the charge in loose lief
231228 obtlre maker of liberty
232229kordankondor kornaa, kornay makes of good use of force
2330 karmsthe-the uselessness in gathering force
2341aorstmbe- the furtive the uselessness
2352shaolmbe-fear of others, many fear valid
2363kostthna very sad as interpretation as of wealth
2374pelvep loss of annoying knowing
238235.40volka-effort exchanged
2396chorma-the work for good
2407abstrone-the power in balance
2418 .gutgi (goopgji)close copy, comfort not concentrate
2429mwastbea -exshadow
243.orastafter wrong the least
244.ordgreconversion according to rule
245ramble very harsh work

246pelvam - done in gone as known
247ajothchx-end of chatter
248oraywh-hidden doubt
249gautau- into enact, to switch to act really fast
250aktorx- that fastest acting machine
251ornza-exciting
252nychaas-the word not yet identified for whom maybe
253ompthza- vision
254ompto-wisdom with referred move
255omnioy-hearing of ignoring
256agess-attractive towards smoothness
257ajes-holds close to safe tied to back when
258oubst-cry of holding
259oufnst- cry of willing
260atres-the call of the win
261ases-to decide if yet individual
262abes-the good defined as awin
263ales-to break
264oemtes cry of abiding
265oempes to break to smaller
266emaj past vision
267ompsam the number they respond
268omplex the number they respire
269omjoi the number they arise
270aeress to go of above
271riress come up fromagain
272diress-length in time
273direa-explaining failure
274lyfro-hesistant in place
275ablans maintaining
276amstralp stop not yet identified
277agrap to held
278othun risk in held
279omfto- pleased commonly left alone deviant
280artsne-sixth sense
281rawmbe coveted at extreme
282rawshr-failure by chaos,ignorance unknown unapparent pressure
283obstre-loose yet free if liberty
284cera-count of unknown

285.celos - the holding away by having
The onion evolved as a plant that tended to be dreaming around a setting of the Least Bang.
Whilst contemplating the reflections of various crystals in igneous stones, it occurred to the First Creator how much dreams were allowed to exact a loss from perfect systems. He names Tishi-tiu the first angel. He puts in our life Jesus Christ, of the Sacred Number Nineteen.
And 4 Diorakr
286dyad- two gods they switch language and dream meanings when one sleeps with the mnemonics from Diorakr.
287.2 dyan-of two
288.3dirlot- the most
289.4 dyemid- of id
290.5.andwa-propiety to defensiveness
291.6 omstom- sound and shown praise
292.7. nartau -liberty
293.8. marflu -freedom time coming
294.9mardo-less harsh with effort freedom
295.10 narsta-lowly but close
296.11narlpa-liberating
297.12narpla -liberty extra
298.13narla-able to word liberty
29914sprana-the force in a breath
300.15 sprasha-for longing praise
30116 spraka-for longing want
30217 sparka-of praise, faith
303.18 boorka-great want
304..19 indiv-parts per peopling
305.20.anda -above aversion
306.21.taxan-part aside
307.22. nebra-breadth
308.23. axan-smaller part
309.24. stion-hold of mind
310.25.axis-around all
311.26 iznu-something more
312.27 onthu-cast away from nothing
313.28. natyau-nothing
314.29.amsdag,amstag-written in any way
315.30. imdog-fast in reading writing

316 .31.Otag- lasting of matter considerable relent not yet
317 .32.andrag-long of language
318.33. zthuam-hold of id and if you have an
319.34. omsteirl-to turn most giving in that way
320.35. omstern-to turn difficulty, turn
321.36. indrag-to make peopling
322.37.indrasg- farm the hope of the little sold to the large good
323.38. omdeev-new from above
324.39. indij-parts per peopling unfair
325.40.inda-to many will for fit
326.41. indi mind of peopling
327.42.kenet-part of all themes small
328.43. strejet-part of one that falls away
329.44. suprartht-hope for the better
330.45. guysma-held for bet
331.46.keeyna-caught for bet
332.47. pusbla-catch in act
333.48. despla-attention disclaimer
334.49.barma-need in singular
335.50. hypot-small destine
336.51. algall-gathering large leastness
337.52. hylot-scrambled in small way
338.53. snalot-studier of freedom
339.54. draupre-may the feeling fall in zone
340.55.tivit-the force in masses separate
341.56. fopre-style of take
342.57.stunid-less of id
343.58. gopre-hold of take
344.59.breja diverse
345.60. brjethzmoult things>themes engaged
346.61. oakube-the who to prove
347.64. balstru-the proof of how, who
348.65.barax-one less that singular
349.66.baral-heed of singularity
350.67.taxab-spiraling centering tossed away during taxation
351 68farxal-follow to next
352.69. narxal-other to next
353.70.barxa decision to next level of gain
354.71. taxal-to move in measurement gathering gain

355.72. omtax-whirl of excitement most significant peopling
356.73.astreenk nothing least of destiny the least of play
357.74.akene-single of all inside inside again of the whole of the data is wonderful
358.75.astren-the repeated fall upon interest
359.74barla-outside of singular
360.75.brejmet the things>themes deuce
361.76datwa-proper to propriety
The color green is compatible with the Sun and this occurs that this book, the Sva Talat, as this listing book was known to it's original writers, was of concern to those who wished to be reincarnated as plants.
Science is itself a description of terms that can be put in paradoxical manners. Science hardens the frailty of memory, but we shall see that memory is the slave of ambition.
And five Starapakr
3621.ternix the want of hold
3632.terxin the want of holding
364.3.tembu smaller numbers or points
365.4.tembus too many loosenesses the second time
366.5.starax-points to win now, points going away at excessive loss
367.6.tenku the time they improve each and every reluctance
368.7.sebirn-in winning or worrying now; whichever occurs first
369.8.chuk-give completely only one self; causes trance
370.9.anhra-a fear loudly is a rage
371.10.abstrav-held in words
372.11.flashorlp=hope in circling burns but knowing
373.12.flashings-circling
374.13.huuj-the relent imagines
375.14.feerna holding of the special
376.15.feerda-over to the special
377.16.foet-the imagining held
378.17starkure the belief in points first alone holding bind
379. 18.koom-spy the giving
380.19.kruus-relent ofuncaring
381.20.maan-relent of carry
382.21.yoamb-loss to a mechanism
383.22.apa-in filling sense
384.23.maqa-the great creator
385.24.xersta-essence of gain from loss

386.25.oomh-around large
387.26.kerna centre of figuring
388.27.sibert-in some other number, letter, point, or pattern
389.28.oorb-large
390.29.zerkoymb-to follow points
391.30zernvfroyb-- study of follow possibly caused
392.31spark -refer of incorrect in leaving
393.32 serpa-pleasure of all power
394.33 atro-against
395.34othtro-price in fascination
396.35. farthra-enjoyment of the questionable when distracted by pleasing
397.35.fyerb-grows fast
398.36 murmur-a small wholesome passage of sound
399.37 fork-come back to
40038 wolf-put forth at small rough one
40139 obtulk-casual
40240 omfat fairly large and serious
40341 alnal a lul abul akul holding bind
404 42 oopkend -limit ritual
40543 oeg -to wait for birth
406 44 oev-to hold the temper
40745 agga to becomefine again
408 46 maya vast urge
409 47masa the great may, be, near,power
41048xemstra- hope of a little loss then maybeyet fear
41149kerm the animal's manners at hthis table the good center
41250kern the best center
41351radu with much radiation
41452spotlos-no wrong first in safe
41553awndu-passing of awe
41654windu--to one and only one too blameless and free
41755abtru-passing of factors
41856 agtha-act to follow points
41957agma-central reliance of wearing
420 58sagma-deading from wearily
421. Serme-pleaser sure
422.60yober-wonder of what in good
423.61ordra-joy in a well known
424..62obla-joy in the least necessary to describe

425.63ostha the hold in jubilence
426.64oopk end-limit ritual

Defines life in all his lowly robots, and in the most complex of these ones of society, the manifests of the powered orb of definition. The weak in Science, science is given strength. Man is a god built around the sense of the imagination, and the orbits of his practice give him release.

And six Kwordakr:
427..1.trikoop-put inside
8..2.bamsha-to hit upon
9..3.batja-to hit upon, again
430..4 krikoop -hold inside
431..5 4autaj over rate as load
432.6.ozkirb-proceed by leaving dark
433.7.flazer-obeys small first
434.8ozbirk limit of trust of birth as poor
435.9.anbra-obeys giving first
436.10.aspex-how much courage the insistent
437.11.sfinxer-cannot tell
438.12.krokor-wish to tell
439.13roystor wish to keep
44014roylstarmj-I wish less than will to find out the other truth to use
44115larsmaj wish as strong or weak
44216spluzer, splicer cannot hold
44317towrem seer bother
44418towbot-seen only alone
44519taurpreem-worthy of brave
44620toastbot-brave for courage or fear of birth
447.21.betu-obeys trust
448.22.besiyh-obeys giving
449.23.vesiyh-obeys passing
450.24.vixi-will obey
451.25.vizhi-courage second
452.26.vaska-attention insistence
453.27.badu-respect ofuse
45428sueimthsur-loose part under bast, still working
45529zhursenx-the sense or maybe the user, reader
456.30arpshi-call for fear

45731aspen how brave theirascible
45832airshpin-rough of idea, ideo, differing or missing
45933shasta-to wait for that against the id to take feeling to continue
46034flashped insistence beyond the brave limit
46135daashsaayd reforming as each aspect of doing
462 36hotthork-reform only by grandordering
463 37shaser-feeding ona wait
464 38.aspect-no respect of uses
465 39.aspond loss remembered bybeing courted
466 40.aspok less remembered by being counted, than by quality
467 41.jamo reforming the reaction; recovery
46842.moja the left court, maybe
46943.uzre operation effective but unknown
470.44.opsthre-use of slightly known effectively
471.45.bata broken hold of stars, to hit upon, again, again
472.46asper trick one follow, follow many, follow mostly
473.47aujat close too
474.48auxas evidence over
475. 49auzhak evidence keeper
476.51auza ouzi the one
477.52ajo giving over think winning and again
This is the absorber of Kamakuda into a certaine forme of encoding, having to do with all sorts of association.
We here pause for such as me to bring about this write of the Least Bang, and heretofore apologize for its' condition, Being such as a Doctrine of the Real Lists of the Least Bang, and nothingness is not summoned also without Being unimaginable.
Makes for real time in each least imagining. Real time, said Universal, shall also appear in Dreams.
7. Kyodakr
4781kasip acting of keeping
479 2bitblow part per use
480 3blowbit way per use
481 4rachoos toward holding the doing
482 5phowtkays streams
483 6optkays<holding
4847okays-within...into positions
4858kokays positioning
4869ota minute, small

48710konshoosht having all to its translation
488 11konspent-word obverse
489 12konspoo word defended
490 13solos to study
491 14systrooshp last in the all defining
492 15ato large
493 16rogkays toward only performing
494 17gorkays performance
49518klokays part bit acting
496 19moplrom to study again
497 20olkays part if acting holding
498 21trokays wait tricks<trusts
499 22arpkays the more hilly
500 23prakays used
50124prokays case of sensate and tacit use of sensor
50225oorpkays sense or well work
50326atkays second fasting start andacting
50427noonons-put together minutely
50528chratreik take a word from
50629chragens word oppressed
50730chraper word offend
50831chraphost offense in technology
50932mneesqueak answer offend
51033chraborv answer of origin
51134mnaborv question of origin
51235proklifa word to became
51336ajneet wonder of parts/environment
51437ajent that who services
51538nano-small on a grand order
51639gohzgrok least suspect the most
51740onan-instead of spilled seed number of times space near nothing
51841bohzbrik held with most of nothing
51942tokays second fasted after risk
52043sochoos rhythm
52144uschoos beat
52245eeschos -number in forming words
52346seechos -patience in forming words
52447adzhilt -the end of interest
52548aksip -to delicate acting

Count of the stars. These are the measure of all slavery…Universal Freedom.
8. Richakr

526.1gopa wise check
..72okra-fallen one
..83 gona-past use
5294 goga-the full load
5305rokba=many rough
5316 koraat-broken in resistance
5327marzoop-wise and sharpened of no wear
338brikby-least of wise not one
349briksly-to put with wisdom back
3510brikly-least of wise last one
3611trukda-holding heavy with trick in all
3712truckster-most but not so many
3813truksly-all thingdone are gone
3914trukilsd-all things done argone the first time
4015vaata-to open wide to succeeding terms
4154016vatma-finder of rich
4217konsi to forcefor agreement
4318konsri-worked together
4419konscha-work they will go
4520konsra-work to have gather
4621konspa-work consumes active
4722vatman-by the other path <<forgives
4823varbad-no more forgiveness for bad variables
4924drop-falling bit
5035aordput out on at
551.26 hersrich- still part of the meaning
52.27 arklthro-reemphasis of area
5328aetyemto get to place,point and line w/self wisely
5429misgel-harsh feeling
5530bwhatjel hard of lostness
56531bangan-carry emphasis of effortless
5732musa-to contemplate
5833gasja-the mysterycovered
5934onmso-end to gather
560 35munsi-what use anything in operating <1
56136munsa the best fit together

56237munso best + fit end together
56338munsu finder of poor
56439oorta chain of power
56540oozla chain of playing
56641oopla to work with
56742xepla in what all thought was
56843xeplo things will stay what they are
569 44xepko the force of a group

Count of dreams. Be false, prepared and the stars are counted, again. We heap the tiring imagining for each exhausting second in the unconcious.
9. Latepakr
5701um wondered
5712 ulm know of it all
5723 uru all to pass
573.4 urx all to hold
574.5oqrutcouage
575.6.oturq short bravado
576.7.away to all pull without
577.8.mangem stress efortlessness
578.9.prasda honor
579.10.yaoga hold of honor
580.11morstar courage to chew
581.12wuoda forming not differing
582.13.yuoda no differing
583.14.yumda wanting
58415yaauuda doesn't make any differing,dream cry
58516yati -an one lowly, check your rung
58617yashti poverty is something sad
58718yefti powering in soul
58819yata to let loose with all that goes on
589 20qitr loose loser
590 21.ritik was first
591.22.lop less
592.23.ron stowed
593.24.nor not known of
594.25rop taken of
595.26.por not much in law
596.27.nir chew

597.28.hirn chew given
598.29.worn too poor to keep
599.30.doapa chew taken
600.31. apaod chew wondering
601.32.row a place lowly
602.33.chaoga chaos consistent of order
603.34. preebin becoming less
604.35.nreeslang staying afloat above dunking
605.36.ginals genius required
606.37.binherp psycholinguistic misnomer
607.38.hoothqk parapsychological frustum
608.39.bumperp passed or doesn't make any difference
609.40.goodump self dump
Punishment is an option, to the way one thinks.

10. Kilapakr Control of the unconsciousness.

610.1.0.troad movement against unmentioned dark meaning doom
611.2.todpot loosely without control to exactness
612.3.trood breaking down things into rough similiarity
613.4.topad-breaking two delicate from one of the rough
614.38.nangem clash of lairs and falls
616.5.tolpa endurance glorified primarily commercial
617.6.topla endurance of a rough similiarity primarily natural
618.7.vubal to be paid, done or give failure
619.8.ubal control familiarity/fear of control of force
620.9.lumun last of force
621.10. rumun chew of force
622.11.gumun knowing of motor loss in a final resolve of coming going
623.12.toadpath worn in travel
624.13.aror hold of the laws in there, in hereness;hold of hate less, and from there, the fear, specific
625.14.petwand fails to irritate inherit
626.15.twatush daintiness to tell a tale of a great heart
627.16.grivstaer want of wrong as they beat temptation to terms of doing microgolemically
628.17.bowler the cleanliness of a description of of force
629.18.ryydrank -to pull off the propertype
630.19.petish trick object

631.20.oftartft the ease of some kill
632.21.ashpoosht-substitute some beauty to kill
633.22.kompesh -to keep with matching plus what comes from somewhere w/ what comes from nowwhere
634.23.larvhard what comes from nowhere
634.24.tikrath to slow down fools who are evil
635.25.disold-fools have found
636.26.syfon-to pull into only one area
637.27.rembosaved movement
638.28.rombot-article of mana of role obeying
639.29.kobal mystery as proof in many first
640.30.koldal-roughly no force
641.31.koldof-daintiness wedded to no forested, to no force
642.32.koldkut-without sum force
643.33.maram-no force but force in without weak
644.34.ignogth-force within deuces, quadrileuces, octopariah
645.35.oktough-force for within/without auspicion
646.36.ganjag-all force to ignore other, any, at all,the,may,bet,yet, all
647.37.loksi to sense the riches by, used only in the study of physics of no mistake

The memory of all dreams.
11. Kourseakr
1.oorphays-search
3aintrayhs stay
4omphus-pronounced
5opmuyns-to have a nothing in mind
6 olas-rely
653.7 kutornj-quiet in owning sensate minds
8orap work
9otas winning plan
10abid having been
11.labsther too much work
12.lapkard to wonder forever
13.lapbraat to work upon complexity
660.14.omem fear of going wrong
15.bleeker to wait with a fear of gait and fall on that fear not that gait
16.bleesthr the minute details
17.owpbrid time of change in good of feeling

18.owing fear or flying
19.ofling moving at some speed
666.20.otein occurence counter
21opseyrhn severity of senses
22opsig same plan
23ogkres matter of fear
670.24oxray labour collapse
25ompstoop senses accented in severity
26stangun-lacking from senses
27kursis to hold around words
28eirsys wait for language
29eevent occurence
30klaar beyond fear or complex in lonely or waar-object to count fears with, lonely
31awaar to know happening
32avaal to try without concern
33mnakar to butt out the language that wills a loose inanimate weapon animal
34avid to try in many ways
35avaad against all witness
682.36.oven honor or fear, to prove one more memory searching, mnemonic avoiding faulty count

The memory of all learnings.
12. Owlchalkr
683.1oykramp growing of allowed
2oystkramp release of unstudied abilities
3oystramp pleasure of want and need
4kandeyz balance for need of good and wisdom
5karmeln proof of will and clever to be left
6tarbleg-to be left
690.7onsboolt-to check safety again
8repoat again and again
9twiswor-here to trick to sense to word
10tazwarpone of pretense,false of pretending,to aim at humour
11thrusp-the want for cry
12moron-fool for no good
696.13serdsthe cry of wh.used you
14blankodraws none
15oxur.no cry of wh. Used you

16owlchis-past littered
700.17anstnur no know of wh. Used you yet me>>none
18towlchess-past cleaned
19oldprom kry of known not as ease in the held
20quorshless past considered the belief
21ooqtrik- the belief in wh. defining
22rangum the smooth slippery
707.23oomplist help in past considered
24ooqspirk the first of writ
25oompslit need in help in past considered
26oozkik finding the need of need
711.27oorpith on growing for ability
712.28gagood capability to find no others, limiting
29versrep need for others to be left alone
30arsrep need in ability compare
31brauwnke not in here strange strength
32brashke-for want of good in evil
33gooderj limiting at some resultant and found phenomenon
718.34sorx not here

The memory befonded, of all exercises.
Chapter 13. Chalkr.
718.1.sayit release
2mindfoo basis
3patdri being from why
721.4dripad balance
5fulksleep besides without as a prepositional issue dismissed
6tandnak-do of relate
724.7tandnu-go in relate
8omkro doing
9omkron-done
727.10omkroon-gone
54earlk-notice lost selfish many in one self to mind
55zoking- the hold of honor priming
730.56zoptweig-cry in the hold
57zoptweiz-the most of a cry, hold
58zoptwein-held by
733.59sardon beginning of failure
60sardos notice of baal

61zagtag take as throw every verb the other one
736.62oolmpsth known to own as all praised
20zoomont to move back and forth
63oorkthze refund of creation
64zthamgan creation
740.65zom - a bark
66soybe recording of three times to be
24zok - a snap
25zelmo-the recording of two times to be
26xestra need for how
28zookra-type of creation
The stars go on and on forever so I guess they are the first form of life.
14.Raschalkr.
1malmkurs softness of themselves as law
747.2malkur working on softness
3malmkut held to worthy
4makeoff allow parts all to preside
aka makluf
5malkuth the bottom or holding plane
6marku put to holding energy matter of enmarcation
752.7markab the comprehension of the abstract plane
8netxa success in comprehending pleasant patterning
9xiom greater surface
755.00vyasthra remain only in gathering pleasure
01vyastha gathering pleasure
757.12hyopra looseness in participation
13iron pull of point
14tyaphra praise of prayer
760.15tyapha guaj of praise
16textha gain of praise
17kalsum pull of numbered
18virsuut royalness in territory terms
19virsath highest
20arkujs work of only move
21godog god of only the physical abstract
767.22ainsof highest feeling
23biom where many work in one area
24aintree - investment emotion engine and one more thing: will each little thing to contribution

The planets go in imaginary rows. The first creator of the universe is always new. Puts in our life Buda.
15. Rasapechalkr.
770.v1.awj greater expression
arj embarcation but in complete ignorance
abj apparent goal
ob construction toward simplest
agro work on the arisen
ork certainty in the future as work
orv certainty in the future as wordiness about a farm,pl.
777.Orl hold at bay that presupposed
orn enrapt in whole
amro work of the fall
ab edge and over
am-the hold of the impression
ag the arising
Orb-place of work
Proliferation is the right and will be found in everything done, but meditation can be the doing.
16 .Fatakr.
composure ko
balance ka
peace ke
meditation ku
contemplation naw
tranquility nay

Memb: Then first there is this part…about all these Centralizations, in this Tree of All, of these each littlest part being an Orb..like something you and I would memorize to a game of Forget, Forgive and Fortune-Tell.
Reer: Yea, like that…Orbs that swimmest around..yea, them Orbs. One was named Orb- place of work, do not Forget. One was named Nay- tranquility, do Forgive me, I think I want to sleep.
Memb: You mean do not Forgive me.
Reer: I did? I guess if you say so.
Memb: He has in His mind something so overwhelming Then he wants to present: these Forces of First Creation, they are like 136 of them balanced out to

one Memeri, all for purposes of Fusion Creation at that end of this Universe.

I am going to take something and just let it go, there are these Forces of First Creation and they are something of the highest elite of the First Creator of the Universe…I want to take something held in reveal of secrecy and just let it run its' public course.
Ah, the Forces of First Creation…designed so their mentalities would be able to sum up physical necessity in almost no time, here they are, all 137 of them.
These are mystical associations of the highest degree...
These forces can be thought of and specialize in these fields:
7punishment originates in force
8memory is the slave of ambition
9toys with lists of honor
10houses of limits(in detainment)wrap your head around these lists
11settlements of language beyond memory and you shall find keepers of attitudes
12dualities in attainment and keepers of attitudes so in that finders of patience so as to exist
14symbolism in the forces, forced, this of that of a force; symbolism in the overturn To exist alongside memory
15business in the core(in attainment)To exist alongside memory as patient Forces of extreme delicacy, wariness and shrewdness
16stories of certainty with actual memory
17awards in the core(in attainment) of tolerating themselves so these Forces were able to Create and Sustain Multifunctional Abilities in Fusion
18worlds in the core(in attainment)in honor of Fusion the First Tool in Science and in the law by considerable Write in the Abstract of Space, the Void.
The study of these Forces of First Creation make it as we would patiently both seek to understand Fusion and life, or an understanding comes about of Fusion and its' role, the awestruck, in Life.
Possibilities can ensue.
With the assistance of opium poppies, raising Hell to make these Forces of First Creation will make them as Heaven.
17.Seven Forces of Creation
790.
1.Achsa -force of most pure root death -success anyways kundalini(aka glorolg...distnid)
2Autrua-force of success sacrum symbol- infinite exploration Helleh, oegeo,'

3Ethre-force of necessity
solar plexus grace- humility aka etidite, aja

793.4Dimsid-force of identification as a discipline heart sign nature- the description of a feeling (aka tamat...naamaan...marfnam)

5Primirp-force of recovery throat soul-the holding revival of worn spirit
Provthorp =

795.6Oojtroo force of study Umtu third eye essence-balance of opposites

7Puylmup force of freeing from meanings crown finish-vague describing peace/creation in awareness Gamag would make all the rest of the intelligences of the Universe insane by comparison...origin of free association
all balancing, bracing and phrasing up
797.Some people have never studied these 7, which originated the Zodiac, and did not see them as fit for their physical demise, but they did just fine despite that. You are to respect this. Introductum corellatum trochia.
A lifeform is how lowly as a bomb.
Interesting for studying anthropology…or any one part/ instrument of cooking/ cleaning.
18.Eight Forces of Creation
8 forces of first creation and collective of everything from humor to tradition considered the legs though chakras consider the legs and the genitals to be of the kundalini
1olpro nuukuun force of cuddling
798.othro dampmad f. of removal
799.irmi, imri f. of insetting
800.aztutza f.of bewilderment, realignment, insecurity, loose and false association of the most disciplined
azkekza-force of enlightenment
akoka f of following
mulgum bastsab f of sense through words =
mazjram flowrolf f of occult surrounding
right upper leg
left upper leg
lower right leg
lower left leg
right foot

left foot
alternate right balance-space on the left heel
alternate left balance-space on the right heel
1force of cuddling apparently comes from the state of Life in the nuclear blast of the Star, or Sun
2 of removal: the placid thought creates great rift-tearing emphases
3 placement: always this intrinsic lock-like thing in the seas of Life
4attempt to reingage
5 there to measure that force that might shine as well as a star-say we were able to make all of society around the blind and the numb
6 yeah, following ambition
7 depth of meaning is a very old list, maybe you can give an attempt to write this one
8 a very suspicious and superstitious-y force
settlement to the peaceful enticement to desires, adding terms to content, peace in chatter
Risings, fallings, depth of existence.
The intrigue of this is studying articles of cooking and cleaning.
19.Nine Forces of Creation
805.The nine forces, considering the arms.
9and of the arms and the third arm
805.amta alta force of pleasure of telekinesis

806.almqa almraf of dismissal of personal imagination

ozrorzo-otzozto force of pretense of psionics

808.4.ishtishti- smartrams f. Of pretense in all and everything, grand
the force of placation of intent modulation

avuva alula f. Of fond and unfond gathering of predicting

amuma amyma anyna f. of valor of betting

suprus f. of clarity of telepathy

suxus f. of honesty sexes, sectses of projection =

813.9.burub barab barnab f. of honor, resisting and willpower of teleportation

Innate in the study of technology.

1.the most minute physical force
2.the taker of cares when they cannot be had
3.the most powerful minds challenge held at a estranging stream
4.the usual minding of a second point physical force
5.what is to be had by true science as you knew it((how could you?))
6.the essence of occupation as a force, the first edge to the occult
7.hopelessly clear force
8.a mind body force
9.endless embodiment

The randomizing boredom, made still worst by the all-inclusive, constantly interrupting chatter.
20.The Ten Forces of Creation
815.Of clarity, no matter how deep the somnolence, this is the 10 forces.

use of tools in mnemonics

108141aljta achxta touchout f. of holding
imfri arpfra voltov f. of specific resistance
oblablo faiscaif f. of knowing
817.3.inmimni omnimno f. of specifying
ororo oltqoqtlo f. in diminishing
malskam f. of comparing knowledge
murspum f. of freedom inherent
ibinidi f. of rapid unconcious =
822.7.afinifa f. of retaining
gooloog f of distinct abstraction
1known near thought to extinction
2opposite inertia
3as a force inhabitation of intelligent awareness through specific memory points that create a machination that will maintain almost as little as a machine but plus that nil an inhabitating
4trouble is often the name of this force
5the removing is the polite
6a test for puppets of knowing
7no fear of sweat and not very fearful of heat or freezing either this one is of the usual persistence in genius
8.an impact anomaly force
9.an impossible force in the void and star area that hasn't explained life to the

patient either
10.a sense creator of a force

The study of alienation is the capture of the 10 Forces of First Creation.

The emptiness of puppets is the last spell.
21.The Eleven Forces in Creation

the ll forces of pacifica's graatist guyd
11823.1edede-of the holding fixation most fruitful vulvluv
Erere-force of the wisest most clever vaijnaiv
qualuaq cashwshaw-love the devouring, self in quality measurement too difficult to easily accomplish aka kyntnyk
quafuaq kwantnawk good the specific
827.5.fogof fokof reflection the greatest =
furuf firif fulfillment the most encompassing
flanalf, phlaxalph-force of holder in change most palpable grasp krastark chartarch
formof furmhruf the most teaching that can be brought
831.9.forstof the summoning of all moral blocks
tsroforst the most divided hope
aguaga inuani within the peaceful
The First Creator, not God, created life.
The study of the Law is in exemplitude in the 11 Forces of First Creation.
22.The Twelve Forces of Creation
834.1.ododo autautua
strength in <searchs for>
odrodro sacrificer
<ffc last limit can be had, not only is there death in a force, there is limiting>
onono strength in all
<no belief is necessary, unfortunately, for this twins inventor, to be had>
ototo ititi averager of all =
<a task occurred to angels about augieas, who tried to steal kalidirtgod, and this force is of accounting the result>
838.enbenbe force of certifying
(the specifics are hard to get well this is the force to call)
tsrakarst force of delicacy of reoccurrence
(a rare force)
xakfax f of speed

heat friction decay gravity and magnetism are preventers of this force
xumux f of comparer of all
knower of the great listing one the creator of the known universe
842.8.yilpmiy finder of parts in fascinating
awesomely distracting
hogoh f of charm of returns
a very simple force but you won't find that defined by physics now defines the oppositie force
fargraf f of processor in forces
this one is just as well known as memory
targart force of need for all or not
if fargraf was the first damnator of set this was the second damnator

Dreams are if not one thing, perfect, false. The 12 Forces of First Creation are the measure of ambition…remember, memory is the slave of ambition.
23.The Fourteen Forces of Creation
846.1.ama unmu f of pressure in an open system
atna etne f of the breath of reflexes or of this that is voto
atma f of superb fluidity and fastness of speed, see speed, eats, a lot
orlmo ierlnmei f of the hold of fast judgement usual creator of cynicism even pessimism
fithnif fasaf f of the hold of reflexes a happening forces
apa vealslaev the force of inhibition and of doing right sometimes
olzo f of fast concluding operates as an equator
otrerto aiprepia the force of the will within animating the second stage of reality
olpzo force of emotive influence halleluya worth studying
fragmarf trajmjart f of the hold of reactors to whit reactors are the opposite things scientifically from recorders, whereas they might shew an image, the reactors produce all that is necessary to belong among this reality where an image came from
anana inani f of relent not oogly googly moogly =
amazama amoxoma f of fusion or confusion is actually known
apla apta axta f of wrestling as if that is a force
859.eprepe,eperpe force of the causal incidence of the vicinity, near coping with imparting a physical means to deal with something eprerpe

where and when and what and why and who.how
is not 13 forces of first creation instead we have God, that is where, abbrevia.
apx. w=, and that is this pause that no mere animal inane alien asinine runt is

going to pass by in something of the soda speak and the necessary social demon of rules the fourteen forces of first creation and that is why and the who.how..is the keeping of the kubla dubla a score that tells how people are acting with those fourteen names and definitions. Are for self-study.

Making of suicidal demons.
24.The Fifteen Forces in Capacity
They are never impolite
860.1viriv-of pitched strength
of old drama absolute muscular extreme miraculous something, planning
2vuruv-force of virility, loose expression and abandonment
framed by the fallen is there to find what is lost in force righteousness
3fasaf-force of effacement in challenges
writing or formula shrinking perspective, inactive <prayer>
4faraf-force of grinding inspiration, drugs<chemistry>
familiar feeling energy(nutritional perfection)regulation time the gratuity, music
5wurbruw force of impact of holding thing to, enjoyment of pleasures, endurance in haunting[closest comparative],dance

6weldlew-force of holding one thing to another, stars are the greater, refreshment in discipline of the ordinary,following
7wuduw-force of holding one impact leisure measure of right and wrong magic may be rumoured to exist keeps part mystic and part magic to every little thing that exists, incantation or invocation or incentive
8murdrum f. Of coherence<killing as substitution, replication, reservation> mystique as certain ,of drama, ritual =
9moodoom of affectedness, of mind,of affectedness, of urgency in importance, a gathering mind, of worship leaving it written over, ceremony
10malam-of effacement in balance-space, mind/matter,indirect confrontation or the act of having things as ultimately encoded as they please in dreams, third arch escalation, empowering
11anda f. of loose capacity, pleasure centering blockaj, accomplishment in ease, radiation of parts,pomp
12assa f. of repeated potential, regularly reoccurring emanation, darkness dismissed in the pacing has to do with accomplishment, circumstance
13aktaatka f. of pretense of one plurality of forces one item of force, dream perfection, strive and attain, mindful familiarity the first step in mnemonics
14anklaalkna f of retension most organized force calendrical time, open witness
875.15 masam f of effacement in service always beyond description of service

humility is mastery , interest will be consumed as the formulas ,nudity of clear making the Universe
Interest of 15 Forces of First Creation in the study of experiment or of one instrument at a time.

Making of evolution over ideals.
25.
1 agoga the first one that came was time, a primeval entity that harbors the greatest impossibility and consists one thing: choice.the theme to the first one, this force, is that it protects all things and all identities and is nearly criminal or felt of as undesirable because this one force created the Universe , so in reaction to its harshness one must come with a quick plan to the Forces in critical reasoning... telling me tales and as facts telling what we tell as tales to memorize the full truth sequence in order in a sense mnemonically ...in fast lingo is recognizably premnemonic
the second one tabatha to mean taggings everyones' mind and as a force it is a fact to space.Tabat, force of spacing.
the third one is Baba-Yaga, a real force of the imagination besides all counts of sensations, sensibilities and belongings
Baygab, force of imagining.
the fourth one is caballero a supreme identity of an inspiration that made the stars and that is made from the stars. it exists as all higher thought, cabac, force of highest imagining.
880.the fifth one is memeri, as the same thing as memory As an identity that told tales, created all manner of perfection and interpretation, as the fact it was a quality of the environment, as a fact called awareness. Merem.
the sixth one is prometheus, or spearhead so far they are all good, but then my spirit said the next was maybe not so all good the next one the sixth one is an identity that created prediction deduction or intuition...also known as promorp...
the seventh one is messium who created cleanliness in concept, force of cleanliness imagined. Mesem.
the eighth one is echidna of betting imagined, at which the whole Universe belongs to you, that one, significant of the rapture of this comment. Echiche.
The ninth is omeoteotl force of fixation in the stars or the force of alienation, or also the force of imagining emotions. Ometaatemo.
The tenth one of the sixteen forces of first creation that came about when, all nine of them were still losing their selves and complacency(identity), when the stars started to grow dim and when this force of fixation lit them in their whisper and came about what was as an element projection, not this of exercise, as an

identity of relaxation, failure, and necessary loss, or losing for necessary reason. I called this one Oogly Googly Moogly, and I meant death, of the imagining.There are scientific steps to forces to here then you are messing with something on the stellar/ nuclear level not even real for the amount of organization to make it seem real after this force point. Oogoogmugumgoogoo. The eleventh one, identity, or force that cme about, was a force of language, in which these eleven are able to share certain stellar premises and make promises to senses of all identities, and then continue this activity in order to explore a continuing development. This one of cipherology, of the symbolic, and of the exploration of things had in common, is a force usually seen as the supreme one, so that you, and I, and all of this gathering about any identities, do not see what we are not supposed to see. I called this One Para, but for our common sake I would call it Oomplompdiminish.
the 12th one that came about was born from the rest of them, and the last of them, and this allowed this one to be even before being. This identity, or force, was able to create and define something greater than them, greater than all of them, by resting precisely on the logic formerly defined by them as well as resting precisely on the goodness defined by them, and letting that become them, as the pleasure then. This one is called Ben-Gubi or the Force of Paradise.
888.the 13th one that came about was the dul lone or Protogonion. aka Paradi
the fourteenth one was called evatom for the most brilliant and most simple and definer of freedom from charity and charity from freedom, and as defined, thus to put, good points to lead us somewhere where we might be better...Evatom... aka mim Elhohle mim
the fifteenth one that came about as the force of fascination to causethis freedomin the immaterial known as argument, denial and entirety, reason and sensibility and propiety or the causing of the entity to go unto establishment, with this good sense to have some fun so that all couldrelaxwhile waking up instead of becoming more humble. He(this one) gave greater peace to numbers and even helped then in the one force of fixation in stars. I called this one Zahweh, for which I am in no way to blame aka Yavay
891.the sixteenth one came about as the force of authority, and had the quality of putting things and themes aside that we don't need to know, no matter how much I you or they desire to, because there is no freedom available to that one or these ones to reach a quality of goodness without it, it is the most unthinkable one of all of them,Robor if you are to fight about it. I called this one Robota or roxota...force of machine or aka Autsostau =
Relevance of death to life.
Has things organized into depositions.

26.
arora-f. of honor of all minds(this alone in 137 makes a monumental problems for presentary physics)
taxat-f. of price of having aka visiv
shamash-f. of loss in emotion aka sinis
pinip-f. of laying in emotion aka bokob
surus-f. of absolution aka siris
rivir-f of traction aka walaw
rubur-f. of tolerance aka wavaw
rester-f. of trickster in wait/weight
pikip-f. of belonging aka ososo
workrow-f. of emotion aka waraw
lamal- f. of least pricing
surbfrus-f. of pricing aka kurzruk
wendnewf. of care of having aka lokol =
kuluk f. of principle aka keyek
linil f. of things on rows aka silis
907.puzup f. of undoing confusion aka valslav
talat-of making copies
Relevance of sacred to death in life.
Automatically makes lifeforms.
27.
908.18almthalmtha-of acclaim
koordook-of utter loss, and it exists in this Universe to succeed at that alone, so senses are different to the FFC{Force of First Creation)
910. tulut-force of resignment
911.tuzut-force of electrocircuitousness
tuput-toopoot-f of sensate abstraction
turut- f of attention between sensate abstraction and mnemonics
agnanga-f of insistence
asratarsa- f of bland delight
mutum-f of gripping =
mothom-f of secret of holding
quamuaq f of secret of categories
ropor f of withholding
relvmer f of religious prevarication
kuysnuk f of first reference
Pulnznlup f of fusion(a stellar secret)
atratra f of recognition

amtramtra f of utter gain
925.azaza f of mind in respect
Attempt to equal Fusion in Survival with the act of definition.
Makes for the likely probability of theatre.
Realm of the Star(s).
28.
There are two Gods. Here is this smaller one.
926.Tmulogog-magnetism
Condegog-electricity
Kadlenoi--reflection
Camareka -penetration
Wickegik-transferral
Ttilante-friction
Wodkekei-decay
Zodiakei-time
Zubenubi-awareness
Xenocotl-light
Ondiditi-heat
938.Exonubi-scintillation
939.Isocasel-gravity
This God doesn't make and is silent and if you are it will creep up on you with that volume
it uses as a sense. Once called Mars, now called Kamakuda.

The uniqueness of various states of magnetism, including attention.
29.
Chap.29
God the very most second, and relevant time 939
.
939.1omerius-transmitted transmutative microcarving love & hope
2myarkab-capacitor fixation in nuclear capacity in trust
3abvyorna-potentialization in loops in noble love
4veltsha-density matriculation in valorous or romantic love
5arka-magnetic pole or magnification of such decay in stern trust
6nuklea- magnetic wax wane in wise waiting
7aklara-coshielding affinity axis sympathetic flow route in mortal limiting
8amarmazipi-trailing complicity in social appeal
9grivlibidna-texture ambiguity or equal privation of repetitive tiling
0arkturi- percent presentary capture in mortality the unending reaction of a

temperance in knowing of...
11kthurina-osmotic absorption presumption of plasma the confrontation
12glutalagus-current deposition of judgement information
13mormvent-depth network impactings of souls
14onsopati-heat recall regression as passing fates
15ilyenta-gravity efficiency fixation of common knowledge
16kolumenvi-detecting insulation fixation & prompt levitation of glee
17kopenda-wavelength perforation to binary feed of genetics, "demon"s(creatures), aeons
18ausirmu-complete limiting indentation amplitude&constant touch division of fatal attraction
19kayalinto-extended rotation decay-limiting of good congress
20obnyorna-acid/lime disposition in expression&exclusive inhabitor of regressed and merry ingress
21azanara-super-recognition synchronization of good after first evil
22amanazri-frozenfalling(weight/pressure) and isitipraise of this author
23abkolurzi-wavelength acquisition & storage of replicant moments
24oqzakta-twinned recognition or automatic creation
25obsepatha-retranslating prediction or challenge(built of the parts of frequency or deposition)
26kamnali-crude reproduction reuse(or the good magic of slightest suggestion to bewhilst drawing)
965.27obseques-crude factory presumption in as of an imitated collapse(redefiner of wonderment)
Scientifically one might wonder why do these things have to go on...what situation of the stars and atoms causes these things...?Is it that when these don't work this One lightnings or thunders?

The faces are ensconced, bepuzzling, idiot, into the whole drama.
30.
1012.Of the beings,ayvytyrs, mainstay of minds, and the judges, destroyers.

pretty strong complete abstract distractions that are memorable in life's incidents or during life's events as having contentions not intentions
these phase out from directions to distractions to a distortion called god by the universe, but not as the unusual, normal ones would have it, called God by the Universe.
1beings whose names literally occur as sones or sound these twenty two beings of the group Wurgonna that occurs as distractions and occur as following the

qualities of the entity in emanation and emancipation of self or merely as the individual, I will put it that way, of course, what other way am I going to put it. The most distracting thing is your laudably ridiculous belief in Polytheism; you don't have it here with these distractions, but these many names are but a name for God, each one of them; God is mentioned, in parts, 13 times, and 27 times, and then once here, as the second one, God…each one of those is a name, Name, for God. This is what I've been told.(sic). .
To further the Abstract of Space, the Void, the happenstance Sudden Adventure Pattern Platform would leave the Following God between the Fields of Religion and Aeronautics.
These also deal with piled-up reincarnations.
These are those beings that are the end of all polytheism.

966.The first being was a fact they (the First Kreator, Agog)made to travel back through time, backwards in time,backwards against time It possessed no qualities of language, as much as no can presently be assumed, and thus it communicates in giant/midget ways we really don't know about. It has this quality known as worship, or birth, sort of an agape sympathy, or the keeping of worship for another, or the worship of the lovely and/or the lowly. It is a being earlier than God. I called this one Reptune though it might be called Pretune, Advertine, Invertine, Obrelvetine or Phatos, to complete that wordiness. It is really largely unspeakable,unwritten and unknowable.
Ahrimaiz
Orizuum
it is id Reptune we praise
as earlier says

967.the second being was a fact called guidance,as addition in simple principle,made to add all up and guide, add it all up and guide us all, and protect this quality of being that is being from all other beings as better by a force of sentiment. The Demonstrator and I made do of the fact this was the third God the First Kreator counted by calling this one God as he, or Genera as she.
968.the third being was a fact called charity, or that word coming into spontaneous memory, or the princple of imagining something so that since it is desirable it becomes more and more there. I called this one Mot, or was told to, because it, Mot, comes about when things are in the effect of their birth, but anyway there iis a saying that symbols make the sound that is always the name of the one who is overtly charitable. She is a very strange understanding about the principles of goodness.

969.the fourth being is a very good fineness of fact who creates a beautiful feeling of society so that all can cooperate in using information they don't all know about in order to find out what it is all about. It has this fact or quality known as memory recall. I gave this one the name Denebola, or said name was drawn from me.
970.the fifth being is a being of supreme relaxation and supreme strength to overwhelm all things .What this one knows better than all the rest is how to keep the temper. I called this one Tantrum, because it just so turns out that too much or too little dependency on this one is delusional. It has the quality of equality, or of equation, which is the putting of an abstraction or an objection between two other objections or abstractions so we, or only one, can find out what is needed to know about. He is very great.
971.the sixth being is a being of infinite forgiveness, all full of love and hope and love for all creatures. It has this quality of attendance, a form of enlistment. It is called Orgasmos. She cannot be fought.
972.the seventh one is a fact called peace or by the name of Pacifica, quietly called and used to save time, who knows how to compare and settle some weight of unimagining on all opposites to calm others down. This being defined a quality called exploration, a cross-eyed sleeping focus a quality that is you just have to try. He, she or it was named to me Pacifica.
973.the eighth one is a being that does caretaking for everything that cannot defend itself, whether it is sleeping, young or at a loss. It defined this quality known as reproduction, or the creation from another thing that appears similar. I called this Babalisinos.
974.the ninth one-is a being of infinite slyness, and infinite goodness and infinite sympathy. It takes small weaknesses and rearranges them or pulls them away so that others might live in a better way. There is no English name other than slyness of demeanor of dimension it would, or could be called. I called this one Transpara, but get this, for want of a better name.
975.the tenth one is a being that silences everything -that stops all chatter, that stops all unnecessary vibrations to the senses of those that do matter. It, she or he has this quality known as activity, for the utmost necessary reason. I called this one Hatshepsut, to imply it as a crocodile goddess.
976.the eleventh one is a being that dominated everything, through humour, to see if they are able to make their own choices for the betterment of everything, or if everyone but this one regresses to a lowliness, then what this being usese is this occurrence that is defined as a humour is kept away. I called this one Machus, or Nachma, for no better name occurred to me. It uses this quality known as emulation.

977.the twelfth one is a being that defines a common principle or pattern to all minds or enregies so that htye might cooperate for the best reason, and for the betterment of all. It has this quality known as appointment, and I called her Psyche.
978.the thirteenth one is a being that defines a fact as all-knowing. This one be the one that records everything. It has this quality known as inactive. I called this one Media
979.the fourteenth one is a being that endures through all storms, be they ever so small in nature, or ever too large to defeat us, almost. It has this quality known as code, or the keeping of a particular sequence to play through. We will call this one Temmenu.
980.the fifteenth one is a being that poses self-destruction before all else so they can know their own limit, or poses god, god, God as the self-same phase of the list, or so, in case they want to know how they may be causing themselves suffering, they can.This one is called Scapula, scap, for short, and scap maybe aka rhus...
981.the sixteenth being is called Eototl, and in principle deals with substitution, or the gradual finding out of things for the betterment of all, as a word.
982.the seventeeth being exists as pure faith to get us through all things, and it is good for the purpose of all identities and also for the energies they will control or that these will then control them if they are evil. It has this quality known as invention, or the making of something according to some similiarities in knowing, honest. We will call this one Testa.
983.the eighteenth one is called Histoire. It exists as beautitude, and has a vague stellar feeling to all things that have passed. It has this quality known as body memory.
984.the nineteenth one is a being possessed by the fact there can be a lesson to be taught all things, no matter what they are, as long as they are something, great and small, that gives up a knowing to all, universal as thing, them or theory. It has this quality known as arrangment, a form of enlistment, as a word. I called this one Cylos, for no particular reason.
985.the twentieth is one of supreme genius, whom is known to share that with, well, just about anyone. It has defined more names of goodness than any other being. It, or he, has a quality so defined as multiplication, though that can become so many more things, in time. Or you can call the most initial reaction in learning. I called this one Inspirus.
986.the twenty first of these beings, one of these beings, was and is who reads all ciphers in order to outwit them for the fact of good. It has this quality I called earlier the word ignore, when I was trying to get away and through with

something involved in this tale Demonstrator was in the act of telling me. Ignore should mean, thus as a word, to really have a mind to never be bothered. I called this one Oovus, or Ovus.
987.the twenty secondone was called Anvilium to suggest that quality I find in you. It does projection, or all amplitude or all use of clarity to create a fact to reach something when in need of help, or in fact, if you really need to have help. It has this quality we so know as suggestion, in a word, as a word, even if words are useless now.
these are the Avaterm, the Arimbik, these are collected in Akashik these faces of the facets of god called the Anima
31.
The jujs or the twenty two Senses Incarnate.
A mindless, mind-body measurement of energy, nevertheless.
988.the judges

The first judge was called Ion.It has this quality known as differientiation, analysis or antithesis, or as a word, spreading.
989.the second judge was called rok or num it has this quality known as experience it defines things as passing, past.
990.the third judge was called Sin. It exists in nothingness, or in all the nothingness it can. It defines a perfection or a goodness known as nobody move, nobody moves and no body moved, with the other half of that perfection being defined as did that identity move for only good reason. It, Sin, defines all recall, reincarnation, retribution and redemption, so it was told.
992.the fourth judge was called Rod, because I wanted to call it that, though it might be the same name we always use, anyhow. It exists in all things to go on out. It has this quality known as timed sequence or patterning, or as pacing,or necessarily, as negative decision or demand.
the fifth judge was called Bos...
we interrupt this point called Bos to bring the rest of the story having, exposed yourself to so much, it comes about to occur is that God may be made into a machine...To serve you in dreams and this is one ex machina, this book.
993.the fifth judge was called Bos this one can unbalance all that is not good enough It has this quality known in a phrase known as theory in relation to control, or in words, lesser cleanliness.
994.the sixth judge was called Yag or Lalanoe. It exists as disintegration, to save all in that for the purposes of good, for good. It has this quality known as the unnecessary number, one number unravels all, deliberate mistake, in a word, viral.

995.the seventh one is a judge known as Gog, or Antares. It exist as the certainty of awareness.It has this quality of decision-making
996.the eighth judge is known as Rel It exists to give good rewards to who is most good, and it has the quality of forcing proof. it gives off this quality of integration, synthesis or leap permutation.
997.the ninth judge is known as Gna, which is this quality known as certainty in creation, or the forthcoming. It, she, has this quality so given off that in the definition of space all that is true can be proved, or antinumerical, or in a word, decision.
998.10the tenth one is Pan of Aldebaran that is. It creates the love of poverty, so that an identity called time might exist for the purpose of it's own dream. It has this quality, given off, of the self-serving, mathematics, such as the magic square, moebius strip or the computer; this can be put as a word, inploration, or as two words, supreme cleanliness.
999.11the eleventh judge is called Twa, or Fomalhaut It deals with group obsession in any form, whore or hermit, collectivist as a sociologist or occurring as an occasional loner. It is really pleasant to be around. It has this quality known as the put together as going apart and never reaching a sum, or as multiplication becoming division but never reaching a sum. A certain facet of the energies is called Twa; Demonstrator says it is the same as a star. Angels own reading rights to Twa.
1000.12 The twelfth judge was called Sam, by me, to mean, brutality in or as patience. It gives off this quality of defining a sum again and again, second sum or difference, sometimes in terms of moving a decimal point.
1001.13. Xhi or icarus It defines necessary sacrifice or fame. It gives off this quality called in a phrase: inspiration, subemotion or subscience, like metaphysics is.
1002.14The fourteenth judge is called nut It balances contentment and desirability, the unconcious and the conceit of the concious. It gives off this quality described as reliance on both numbers and symbols, and the fact of description of anyone or another.
1003.15kem it is defined as the necessary exercise between one dimension and two and three and four of the Star.it has the quality of using a given group of quantities in order to accomplish a purpose in manipulating space, as a phrase: whereas points add up to planes and are divided by lines into folds, and in one word: mind-bend.
1004.16. tyr it is defined as the evident and the evidence It has this quality known as definition of n difference or any specific definition of a sum is part of the solution to the problem or any definition as part of the solution

1005.17. nad also called shaddai like god It brings about storms, why I do not know, but as supposed good in doing so It gives off this tactic, that there might be a frozen physical imperative which causes the initiative to change(physics) whereby this quality is called undenialable.
1006.18 the eighteenth judge or ordinary destroyer is called kia it has this fact known as preserving the force of creation or any force of creation that can exist it has this quality known as anti-originative, or near patterning or near sequencing inviting although not quite right or which is the mathematics to figure it all out or you as a test once we no longer need the pas and fail the push and fell or parts and fact
1007.19min is the essence of frugality it means the essence of frugality it has this quality to exist as the will to bring about the simplest symbolism of numbers or the simplest use of any gathering The quality of symbolism has as this point whereas what is there is as a collection a liability a probability
100820lug it is a protection from the stupid it has to mathematics skip theory(is considered this judgement like traditional science of one another :. "self-evident") or the fact that memory does not always occur at the same speed
1009.21zoe or oozlazoom this is the most pure the most clear making greater and greater clarity and the most chaste this judge takes on all the concerns of those who are keeping to their own self it has this quality to work on the knowing of operations such as plus minus divide multiply and further on from that since within this one judgment ocurs as the disinct possibility to make more of these operations
1010.22bea or algenubi it is the most ineffable, the one that escapes most of all that is and that will ever be, and that is most unsensed and invisible of things. She, or it, has this quality of reflecting on the symbol for 0, or in a word, antibet.

Memb: In the next section He, or he, brings up the point, star struck with vanity, that these Sixty Demons created Earth. The point doesn’t get as old as the lists, boy, they really get old, although there is to be no doubting His point, that He is the decipherer, that they actually made Earth after.
Reer: *still asleep*~

32.
The coming about of dreams in the most vague quality. 3 for 1 is how the count goes.
chap.31
the sixty demons and angels and entities

With their plan to create a virtual Earth in the Least Bang before they actually fell into it.

_____

1011-1070 the demons that dwell below...
1.Concerns this first inspiration you will not outwit, escape or not carry through, and be sacrificed for it, but despite that in all of the needed saying, all things will be sacrificed by that inspiration. of Gog(demoness at the centre of Earth who seeks only to conform) and Omniponte(commander of all and everything)(sun)
filed with Biosakrologica, makers of biology...as in, Aglai-happiness is best
2.By only making a measurement of something and proving it to be right or wrong, can we believe the production or the relation of emotion to the clinging of production.
set and jenissimmus
filed with Biosakrologica
astra-desire for own spirit

3In the relation of all things we find in them, piled-up and to be endured, believed to be some common opting in their production, called the name of proof; we find belief becoming proof.That which is believed to be there is there for some purpose that would state a common dependency that we need to go on with survival as intelligence. This belief becomes proof. Any awkward and forced way of attempting to escape this proof would upset yourself with the heightening of awareness.
of Vul(dis, demon who enslaves all) and Abdutron(angel of sleep)(sun)
1 for 3(atlas-bigness in existence)

4Points to your individual such as love and hope cannot be exchanged in individuation, without there being in and as the vehicle a change, and existence defines our tying.
of Pan(not[demon{ess} of pain who is at the centre of Earth]) and Flora(angel of difference between love and hope)(sun)
1for3
aolus(the all-around you will save you)
5In the relation of two things, as the longest in relation to largesse, that are given to use and as are capable of being changed, the short of it may start by virtual sensation of perceiving, grasping or exploring them in different ways.
of Automaton(demon who defines all use of rhythm) and Flosferra(angel of the force of one existence, who makes putty out of people)[sol]

the third one he the first creator of the universe is counting within this one is :baubo-life is complex
6Something wrong or/and right can be compared as this infinite complexity in order to have something, something that feeds or pleases the mind, like a bush one has lived in all their life, and that may be all someone is for, especially if they were entertained by the body of things.
of Manipulaton(demon that defines handling) and Abramachor, Urilio(angel of miracles who works with damnation[s])(a point in time and hope, sol, the sun) and Circe-necessary evil
7The truth to law, spontaneous law, unexpected law at the very moment, or massive system of law is quite different from the good presence\conscience to survive them or save something.
of Satan(campe, demon who is evil, deomon who pulls at the senses with the mystical) and Generator{angel of the first planet who is good in all presentiment)(1st planet, mercury) chthon -finding depth does start in the mind
8The truth to clever deals in evil in order that it become pleasure is fought by the endurance of sensory overload, or how you need to know that your senses belong.
of Beelzebub(demon who cleverly deals)
and Imago(tha, the sensing angel)(planet mercury)
cthel - only deal with negativity others understand

9The truth in vapid loss, too much sensory information in a mind, or comprehension of the points, systemization from any center of rotation when it occurs as wrong is not the same as freedom as is love, or love of how much an individual can do.
of Cybele, Bungula, Mothula(demoness of loss, fear, and the falseness of dissolution, desloation) and Aqila, garvuda, harmonia(angle of freedom)(one planet, mercury)
chnom-establish some mystery 3 = 9
10.The truth to pain has to be taken away by the truth to pleasure.
of Devil, Devilline(demon of pain,severity and point to line as numb) and Sanosurgula(raiser of joys who deals with a suspicion of madness)(forced, first planet, mercury) cursa-putting of evil for secrecy
11You shall be got back for any elimaination of life.
of Tantalus(kill demon) and Sapiencha(angel of retribution)()dafne-loosen your memory it is larger than your mind
12Very precise mystery as somewhat the very first, factual truth to mind violence exists to ask a question of what must not be.

of Twatora(demoness of first madness) and Aethyr(ascrael)(angel of least madness)(mercure)diane -big question of time
13Things that are unknown shall not bother a singular one or any act of combination or unknown acts of combination shall eliminate this one.of Maskara, Baraneis, Lemures, Larvae, Posidon, Oeptina, Svastek(demon of false sentiment) and Mizar(muriel)(angel who raises mystery)(Planet mercury)delos-do not cling to dreams
14any act is a fact in our Universe lucifer(demon of first comprehension against all minds in society) and impressa (the sacrificer angel who teachs abandonment)
bio and bit golem golem-moving
15The act of pleasure should get direct reference to see if it occurs as pain.
of Circe,sodom(demon of desire) and Vitulus, deneb sadr, gyu(preservation of things pleasurable)(venus)hades-any attack is granted to me
16Pleasure might seem attainable through the act of appreciation,and it is not and all that prevents this shall be doomed.
of Molok(comprehender[money]demon) and Adora, ruler of the less(logic of pleasure)(venus)hypno-mind control
17Let the greatest occur if you can even try.
of Demeter(sequential hunter demoness) and Sanctus(protecction of sacred things)(venus)korea-working with others
18Cleanliness can occur as some dream or nightmare.
of augeias(rastaban)nanogaruda[lesser dirt demon] and Messias(love of order)(venus)kapra-resistance or at least sensitivity
19In nearly infinite poverty one finds this wish to save all and everything but will or won't want, need or cannot but care not to find the point, line from it, number, word, deed or energy or identity that has to be the collecting for the will of greater change, and for good.
of Barbelo(demoness of love of poverty) an Agradeva(angel of collections and returning))planet of wear, moon)karma-right thing for me
20What is the principle of existence anyways since someone else was being this way? What is the Principle of invention or whose fight is it anyway?
of Pandora(priapus)(the demoness of first in point in line to space) and Obreton(angel of the fields of knwoledge)(planet rhythm, la lune)
logos-your mind is to trust, not to waste mind
21The puzzle or lock of existence, key of good of force or lock of will to appreciate some time the entity is and this is put as opposite some mere fortunetelling.
of Pazuzzu, azazel[demon of possession] and Aragon[angel of witness or

attempt to disregard]locre-hunger is fat
22To get it all out of yourself does matter only because it defines a primacy, prime or odd.
Of Belial, Gibil, Kali(demon of the temper of the first creation) and Oblequetion(angel of witness or attempt to disregard)(planet unknowable, the lune)lunae-loose to solution
23The very awkward is still an attempt to have.
Of Hesphaestus, Epimetheus, Apocalist(demon who smashes perfection unless it is the greatest perfection)and Visio(enterprise)(planet curvature not carving, la lune)mares-challenge everyone
24The material is special, and you can have whatever preciousness you want to, and still believe in the mundane.
Of Serpens(demon of evil you are not supposed to know) and Obriel(angel of the mundane)(planet moon) metis-healing power in memory
25So you want to deal with bad feelings, and it is well they should be pulled out of the material by the immaterial alone.
By Typho,Temptor,Chaos(demon of unease) and Angeneton(love of self-infliction) (planet vulcan, mars)
mimas-imitation is falling star, not to trust fixation
26Strange magic can occur and must if your existence is or has been the tying of two principles radiating out from the supreme two principles.
Of Avernus(demon of the strange, disgusting and the will to make nature) and Alphator(protects those bound to spirit)(planet orange, mars)
mizar-mystery leads us on
27The thought so fair is alone and is free to explore in the original conception so a care in the being will desire to find the fortunate.
of Urania, lorelei(demoness of loneliness) and Spontaneo(angel of desire to explore)(planet mars)mneme-weakness is not necessarily evil
28the truth to love as lust in the coordination of pure pefect denial is still the beauty of learning or not the beauty of learning if you are not good.
of Agathademon, Jagantha, Arachid(demon{ess} of ugliness) and Principus(beauty of learning)(planet mars) molus -the truth to evil must need a real evil to fight
29small storms can take care of anything as long as the more spirited is not protected. of Lakhamu(demon of extinction) and Primus(protector of the most spirited)(planet star{long time ago}marsnasha-vagueness greater than memory
30the passage-machine as information is either evil or a truth to the bounty of learning will occur. of asmodeus(sinistra) and primegetus(angel of bounty in learning, who makes that learning can be a purpose in itself)(planet mars)

navis-follow the movement inside
31 what are we going to do if the truth to angels is not the truth to please.Nergal [simpleton daemon]and Absolurak(Established the word truth as in the truth is to please)(jupiter)nirva-the greatest pleasure is the test
32thetruth to two or more cooperating against one for no good reason as any violence, or the return of to a point as two lines for any reason against force instead for being is not the love of healing.
of Killimbag(demon of mass violence) and athanatos(angel of death) (jupiter)ordre(tyche)-order common to all
33I am the only mind and that, of course,does not always agree with respect of other intelligences.
of Antigone(absalom, demon of self) and Atemtor(the fearful and unceasing, angel of respect of other intelligences)
poeni(equus)that which is done is forever held to
34the truth to intellectual right or wrong is put right by this patterning you will cooperate with as putting back in your own sequence.
of Thievilla(demon literata, who challenges intellectual rights, to say the least) and Pentagrammaton(keeper, of patterns and sequence that is intellectual rights[rites])(planet jupiter)psyke-identity and language
35
35whichisthe leastand then is the greatest and then is evil and then it is necessary may it be so and if this is not necessary may it be decided by a strength in wisdom.
of Behemoth(demones of all power) and Sadion(decider of strength in wisdom) (plt. jupiter)satyr-teaching is great and small
36the infinite perplexity of wisdom inherent in thought of studying of evil must be ended as the end of evil by the acceleration of learning. of sinistortus(smartest demon) and Mediator(angel of knowing in not there)(planet jupiter)
sinis-mind is effortless
37belief in no body and belief in higher intelligences go together somewhere. of Torematador, Komdeletor(unworshipful one) and Michael(mikbaal(belief in higher intelligences, despises self-fear)(planet saturn)salim(amman)-the worshipper of your existence {on the other side}[divid]
38the creation of something as fact or object should work under the purpose of higher gathering. of Peisanmaopi(persimin)(demon of work to mantain a production, any production) and Quantratron(belief in higher gatherings, teaches all to use awareness instead of greed)(saturn)folis-continuous attachment to continuity[oabao]
39the creation of true science should not occur without the inspiration that

anything could occur.
of Gythapogre(demon of false science) and Origos, Antimaertador(raises inspiration for all)(saturn)oildu-dawn of the participant
40tnow the virtual erosion of fruitfulness will occur as the fact to the coming about of the comprehension of the beauty of manifestations or the beauty of manifestations will occur as the greater erosion of Myrmidon(demon of excessive pleasing queerness) and Novissimus, Novacorolis(beauty in manifestations, teaches beauty in all actions)(saturn)eolum-dawn of the truth(viriv)
41now some object would and thus should occur as solid or consider this possibility or as in one of three states of matter, or consider this possibility, that it could occuras higher manifestations of Pygmala (demon of stones) and Metatron(higher manifestations, claims nothing is worse than dealing with critical reasoning and concern at once)(saturn)eorta-the certainty of identity in the process of creation
42when the fact so free to art can cut through all evil it may not be the adoration of philosophy of Pacifae(suckling demoness) and Veritus(angel of the highest logic)(saturn)eptha-debt is not necessary(kodok)
43now the sad thought of self deserves it's own will in order to go to it's own destruction and will never occur as the good that can war in that self of morobungula banshesheke(demon of the depressing) and ezekiel(angel that needs left be)(neptune)ertan-the right to information (nijil,satas)
44either the spirit finds the adoration of poverty as being by all riches to reach the absolute truth or it sees(seizes)adoration of philosophy.
of Mephisto(demon of supreme evil to reach point-line-shape as good and force nothing on that point-line-shape) and Otheos, Otredeletos(angel who keeps all rules and secrets)(neptune)velum-wisdom is torque
45infinite love may work out but at least it is as a fact to matter and the stars are held in alusion to the love of laws of justice.
of Agape,Eros, Vega(demoness of false and unnecessary love and lust) and Emanule(love of laws and justice, doesn't like thos who will not investigate how they are being dealt with)(neptune)ethos-touch of desire called love plus hope pulling through desire, identity through(xerex)
46the thought of desire opens up to own will as your intent with what is as your minimum belief to the pleasantness held in as the spirit of what this is in of forgiveness.
of Ceres, Porne, Cyclops(demoness of a point than is greater than a line) and Raphael(angel of the pleasant of forgiveness)(neptune)tsuma(pupis)-fire of the truth

47the small storm is not peace in creation. of Leviathan(demon of false insistence) and Mermes(the pleaser, peace in creation)(neptune)werem-bad emotions to dominate evil to be good
4we're plausibly going to return to the search for knowledge in order for what is best to dominate evil.
of Mamon, Torxo, Bombe, Zombi(demon of erase and mind control) and Gabriel(the endurer, search for knowledge)duram-the endurer of your existence
49the mindstream is not the attachment of individual qualities
of eurydike, Betelganja(demoness of cooperation) and Saprion, Arymythia(attacher of individualgilum-guidance is really pressing
50the fact that things and feelings can get mixed up or messed up is not the attachment to the keeping of languages.of polluxion(mixed-up demon)and metagrammaton(the easer, keeper of languages)wolum-holding of the formation
51humour should supposedly please intelligence and why doesn't it? of Pycygalleus, Unukalhai(comedy demon) and atemtriel, veil(emotions do please intelligence)(uranus)imned stronger dreams than any conveyed
52that parts could create something alike themselves in the material has something to do with fixation in intelligence
of Oetramach(demon of anything that encodes reproduction)and Magnafixa(fixation in intelligence)relen-intelligence is a good emotion
(I suppose that is meant sarcastically and for my sar- cast I will put out that alike is like the most stretched comparison and I mean we could be talking editors note whoesoever might climb that mt.)
53may it all evaporate and then be removed from gas or be the truth of a mind.
of ashtarte(the lightest in weight demoness) and ariel(truth of mind)
(uranus)colum-the placement of information(lukul,newen)
54all that is wasted may be saved but is not the bounty of wisdom
of Pluto(demon of supremacy over waste) and Virtuus(the angry one, who studies bounty in theory,reality, exercise and practice)
wilum-will to be good
55may infinite themes occur in the boundaries of the study of order as chaos and if ever one among us doesn't understand this a working will occur to save the lower ones from that.
of Kuchuchaosi(demon who is chaos, reserve such claim to the evil's threat) and Metazoth(he works on higher intelligences, to save the lower ones from that)malum-evil to be good
56the end of alland everything is psychic botherment and this is why joy is protected from spirit.
of Autoghastrel (demon of lowliness) and Omegaros(angel who is supreme

waiting)(pluto)certa-dawn of good emotion
57the complexities occur as a fact called evil and there is this love of allusion so close to that but not exactly that but yet seemingly the same thing but better than destruction, dissolution, distortion, deliberate detection of desolation to damn it for deceit purposes only in the fact of revealing distinction.
of Cerberus(entrancing demon) and Metaphilos(angel of line)(pluto)telum-release of information
58abandonment is actually a good fact in evil and this will cause good in the awareness of all that is stable.
of Abaddon(guidance demon and Magnaroch(the greater angel that exists against false measurement)(pluto)coyam-delight in your existence
59Evil is a burning pleasure, if totally ineffectual, which has something to do with the fascination with arts, sciences and the creation of authority...in one word, risk.
Hades, Bacchi(celebrator organizer demon) and Orionbo-Otes(angel of the nameless hope and care and love as lying on something as instructions)(plauto)ceram-intelligence is good in motion and good in formation(Isitipraise, or Kalidirtgod, are never the same daemon)
60to care or not to care was the end of someone that was created and evidence this agreement called saviour in time. of pytho(malpractice daemon) and Serrepta(saviour of nature that is good)(pLuTo)cylon-current positions that can be held
This group all 180 of them was exported to Earth because their count didn’t equal 60.

Demons inspect everything I do...60 dimns dwel but what use are these fools But what does a demon happen to be?
1. a bad thought or a process of the Universe, based upon dis first looking for death, and the filing off of all information as frequency or deposition, the ringing or forming of atoms. Leave photos of the temptation of sex above three of these pacts and two of The writs of the Gurgles of Wisdom, following, to decide if you are for real about that.
2. a bad mention
3. a look askance of the worst demons of the factor 111x 60 or the antichrist group, or of Kalidirtgod
4. a thing of evil
5.a monitor of lunacy or a fallen angel or a thing of nothing
6 a curse
7. a curse carrier

8. a curse across all crowds
The refreshment from rote, that is all there is.

The demons did what? Started at some diamond, and began making life out of little parts. Well, it is flying airplanes out there now, all for the benefit of some tobacco preserved in alcohol…all to make one puke when one doesn't want to remember how much that hemp mutated by radioactive elements, marijuana,

Memb: I am still wondering now, Now that we've got to the Gurgles of Wisdom, how for all these cruel angels in His heart how one of them, the Demonstrator as He is called, could put Him, him through all of these lists.
Reer: *waking up *~ Don't forget to mention the Demonstrator.

33
Chap.33
1071+4o=1111
This is:
The gurgles of wisdom

1.The desired is ignored when it is not read. Unsympathetic genius...cruel was the season and the winter was hard for the hard-pressed who tolerated it at large. Long were the streets, the streets that you crawl. Hard was your effort.Reading took place mnemonically later. valsyalvya-angel of this effect:effort
2.Serious pays solution...but why pay anything at all. If not of the nakromokon then why your religion. Religion is good...the reason chimpanzee were supposed to be sacrificial by Roman, killed each one to a meaning, ere they were considered immature in behavior we don't need amongst men... i found this story someplace in a lesser state of conciousness or sold it as if I was dreaming it. And the first kreator wacked a book into my head to suggest a repeat though reincarnation, metempsychosis or the worship of waste. dispercola-angel of past rich
3.Balance the touch of senses. The rook of remembering is the call of touch of mention. Truth is the construction of things.remander-angel of the immediate right
4.False to tone the words; appreciate this falseness, it will have more secrecy..spectre- a. of the future or off the one
5.Honesty has of a self more than it rests; it goes into a body more.demonstrator-

a. of this reading in writing
6.Honesty much prevails in freeing solutions.6mozumias angel against distraction
7. Honesty makes of clarity in sanity it's upper limit in prevalence.7hurcheria of heaving and heaviness or is secret beyond that
8.Freedom is not reflection but instead, a staining.paragong
9.Freedom is for liberty but not so serious as to kill the patience.59sakrent
10.Freedom is an old saw, and may have no self, liberty no trust, but braveness would have this freedom.harporata the clown angel of riches
11.Freedom is courage over the hypocrisy in truth.halthotha the imitator of god angel the end invention is fighting as to what are our definitions of invention
12.Freedom has less tension than sanity, it is glued less together.tizhi-tiu a. of unclear, vague,compromising
13.Freedom is the sensing out, liberty the working out.13hermapthsao angel of extra clear
14.Sin is the least want in sanity.halmalia angel of long trips
15.Sanity is to respect what the usual resting are to collection.15lulrespendtha angel of glows
16.Sanity is not the gleam of the rich, only the gleam of the want or the work.16augmentha angel of angles
17.Sanity is the defining to have perspective and much later perception.17barelchireroptawa angel of heavy disregard
18.Sanity is not the money to buy the witness or the witness to spend but sanity is considered less than freedom because it is not.18azathotha angel of time being worn
19.For sanity to be clever it has to originate from risk.19sarchryppe, sarstripa angel of humor
20.There is no sanity more honestly than honesty without being sacrificed sanity.20melhippothyne angel of customs
21.Freedom is trusted to hold genuineness together more than honesty or bravado.1saradarvastarfa angel of survival triggers
22.Seriousness begets respect.2acclamator angel of release
23.Liberty challenges the stable, often bringing a lesser stability.3orijelustov angel of delights
24.Freedom is for liberty and youth with charity a clarity of freedom and liberty, bringing to the fooling charitable youth.4belrimphage angel of science th e crude
25.Brevity is not first, braveness is. Lost braveness.5examator angel of revealing, }
26.The power of recognition is the want in faith of hope in love itself, it is the

gleam of the law.6lusidis a of want
27.The gleam of the law decides the power of the interpreter, forever.7isidis a of terrible boredom
28.One small space is judgement, one vast space the judged.8adara angel of infants
29.The brilliant of all the Universe knows they must be prepared to be a reader. Keep trying.9expionsa angel of waiting
30.Variety made merciless multiplicity and brought freedom to restriction.isideuce angel of two weapons
31.Mystery is estranged, stranded, stained but not secrecy 11velgramotr angel of surfaces
32.Integrity is not sanity the govt is comparing your brain to an egg, and you are fully to blame for not making this egg12neylabyte angel of incarnate secrets
33.Validity, integrity and temerity are all you need but then you get necessity. oubtagon angel of political mercy
34.Preciousness and selection are the last to be gathered13cosmotaj angel of spreading
35.The fineness of carriage risks awkwardness in the slant brought to perception concerning whether reading is moving. The use of wisdom as a word is likened to picking up miniscule parts 14aliotype an. of due warning
36.Comparison of wait brings difference in wisdom haha15obresias angel of elaboration of the simple
37.Waiting may allow a difference; the difference is known as time_sense; time-sense is of the fail_sense ...the one is to gather origins within selecting in that sense that makes less sense 16dicterna angel to dominate reference versus emergency
38.The befuddler is not the bedazzler17psioppe angel of hope and no love
39.Wisdom is the milk of need; the road of the teeth of envy and thus chewing makes the arc of weather of change 18teleminterme angel of communication

40.Fashion is a pain. So is impact, division and puncture. Cassiopeia-of acquiring ruse

41.Fashion is a pain that cannot sustain the change of a Universe. Most fashion is taken care as quickly as possible. Lusaj, angel of denominating(I bet you never heard of that?)
Use of many Earthly plants, like ibogaine and jimsonweed, is encouraged to help test the memory, as well as plenty of good exercise...and mate.

Memb: Then there is this part, the Miniyet of Fancychance, and it sounds like all these unworshipful qualities are brought to be worshipful.
Reer: (stands up with help of cane, stretches out elbow for Her, Memb, to put arm on, Memb does so, and they exit saying…).. . .. …Guess they must have some sort of plan for those who have to endure listmaking.

Chap 34 miniyet of fancychance
Listmaking like mountain climbing is the religious practice of trokia, small-case.
1.obses incarnate boredom soul has the quality ,suggestion of obsession, overall mind possessing quality
2.poses which results in this quality from the incarnate boredom soul, possession or claimant over the body of all
3.palla which results in incarnate boredom pall a feeling of aging, symbol garbage, rubbage
4.natschra- nature of the fighting ratio of inc. bor. pall is age
5.trokee- fooled; this writing is for mature folks
6.lusta- lust builds up
7.kontea-contemplation the complex
8.kuli-as we age rote and contemplation become confused
9.kulo=the secret of the Universe between rote and memory
10.ilu-thanking of these material aids not matter how much energy is in them
11.loopsys-the favor of the incarnate boredom soul, first suggestion of recycled perfection
12.lumplift- too much possession
13.nyepall-thanking of incarnate boredom pall, a computer that eats and recycles material, to begin a long list of computers
14.agsro-the ratio of age to strength, a computer that is eaten and recycled as material
15.loomno-inspiration can be lusted after, second suggestion of recycled perfection
16.kwalee-the rate that inspiration feeds out and agsro feeds in, the body of man upon death, the Body of Man upon Death
17.figra-the goodness of mind, suggestion of the recycled material of perfection
18.secree- secret in nature, beyond suggestion of the recycled material of perfection, energy of perfection
19.kopstwro-abuse of kulo, price of waste at its' fullest, home food Corp.

20.retern-prediction ominously of future, recycled energy
21.figrate- the culling of the figra to ilu, or the material aids, the secret of the Universe of Lost Mountains
22.astro- the ambition of man, or any alien species, ambition in recall, beyond reincarnation
23.figchraavth- freedom challenges the impotent, change is greater than man, recyclable garbage
24.aajcroov-lack of dependence upon the young, outwitting recyclable energy
25.nitil-pickiness with respect to definition, a fruit
26.nihil-tendency for freedom to seem outlandish to the young, many insects in magma don’t make fossils
27.reli-best companion to science, device recall
28.acree-the ratio of judgement to figrate, wee feeling of humor, sigh
29.okree-the opposite of kopstwro, Truth is as Life
30.sakreer-the belief that complex must match with the operation of the unconcious, computer as symbolic toy
31.nithil-exact right degree of freedom, exact computer
32.naathaal-incarnate boredom soul in interesting formation(s), whosoever decides the shapes in waste
33.needkryym-the need for incarnate boredom pall in civic affairs, political ambition in recall
34.tabu-forbidden, sex
35.nitilsm- cleanliness with respect to the varied time of use of technology, sex of inalienable animals or of plants
36.nihilth-attraction of incarnate boredom pall to freedom, comparison of goats foraging to whitewashing
37.relloath-science's ability to denude ambition, full scale artificial intelligence on a taxable stamp
38.grandtermn-the ability of doing with just definition, kulo explored in the raw
39.okreemn-the science of rote over memory, computer science as is fancifully imagined
40.orkaaz-the pleasure that comes from rote, computer science the raw deal

Chap 33 miniyet of fancychance
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2.poses to hold, which results in this quality from the incarnate boredom soul

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